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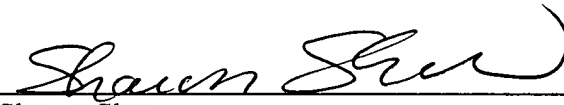
**PATENT**  
Attorney Docket No. WMI-004CPI  
(8415/5)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANTS: Katcher et al.  
SERIAL NO.: 09/695,900 GROUP NO.: 2614  
FILING DATE: October 25, 2000 EXAMINER: Not yet assigned.  
TITLE: A Method and Apparatus for Interaction with Hyperlinks in a  
Television Broadcast

**CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8**

I hereby certify that this correspondence, and any documents referred to as enclosed herein, are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231 on this 21<sup>th</sup> day of March, 2001.

  
Sharon Shaw

Assistant Commissioner for Patents  
Washington, D.C. 20231

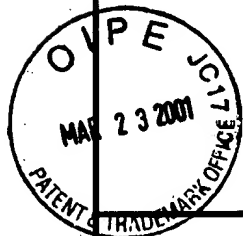
Sir:

Submitted herewith are:

- (1) Transmittal Form (1 page);
- (2) Transmittal of Formal Drawings (1 page);
- (3) 18 Sheets of Formal Drawings; and
- (5) a return receipt postcard.

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MAR 27 2001  
Technology Center 2600

# TRANSMITTAL FORM



Application Serial Number	09/695,900
Filing Date	October 25, 2000
First Named Inventor	Katcher et al.
Group Art Unit	2614
Examiner Name	Not Yet Assigned
Attorney Docket No.	WMI-004CP
BATCH NO. (after allowance)	Not applicable
Patent No.	Not applicable
Issue Date	Not applicable

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Technology Center 2600

## ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Check Attached <input type="checkbox"/> Copy of Fee Transmittal Form <input type="checkbox"/> Amendment/Response <input type="checkbox"/> Preliminary <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Letter to Official Draftsperson including Drawings [Total Sheets ____] <input type="checkbox"/> Petition for Extension of Time <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Form PTO-1449 <input type="checkbox"/> Copies of IDS Citations <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Sequence Listing submission <input type="checkbox"/> Paper Copy/CD <input type="checkbox"/> Computer Readable Copy <input type="checkbox"/> Statement verifying identity of above	<input type="checkbox"/> Copy of Notice to File Missing Parts of Application (PTO-1553) <input checked="" type="checkbox"/> Formal Drawing(s) – 18 Sheets <input type="checkbox"/> Request For Continued Examination (RCE) Transmittal <input type="checkbox"/> Power of Attorney (Revocation of Prior Powers) <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Executed Declaration and Power of Attorney for Utility or Design Patent Application <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> CD(s) for large table or computer program <input type="checkbox"/> Amendment After Allowance <input type="checkbox"/> Request for Certificate of Correction <input type="checkbox"/> Certificate of Correction (in duplicate)	<input type="checkbox"/> Notice of Appeal to Board of Patent Appeals and Interferences <input type="checkbox"/> Appeal Brief (in triplicate) <input type="checkbox"/> Status Inquiry <input checked="" type="checkbox"/> Return Receipt Postcard <input checked="" type="checkbox"/> Certificate of First Class Mailing under 37 C.F.R. 1.8 <input type="checkbox"/> Certificate of Facsimile Transmission under 37 C.F.R. 1.8 <input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below) <input checked="" type="checkbox"/> Transmittal of Formal Drawings (1 Page)
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## CORRESPONDENCE ADDRESS

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125 High Street  
Boston, MA 02110  
Tel. No.: (617) 248-7000  
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## SIGNATURE BLOCK

Respectfully submitted,  
  
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Atty/Agent for Applicant(s)  
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Date: March 21, 2001  
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Fax No.: (617) 248-7100



PATENT  
Attorney Docket No. WMI-004CP1  
(8415/5)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Katcher et al. BATCH NO. Not Yet Assigned  
SERIAL NO.: 09/695,900 GROUP NO.: 2614  
FILING DATE: October 25, 2000 EXAMINER: Not Yet Assigned  
TITLE: A Method and Apparatus for Interaction with Hyperlinks in a  
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Assistant Commissioner for Patents  
Washington, D.C. 20231

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**TRANSMITTAL OF FORMAL DRAWINGS**

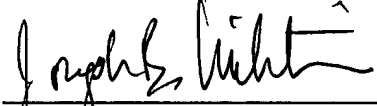
Sir:

Attached please find the formal drawings for this application - Number of Sheets - 18.

Date: March 21, 2001  
Reg. No. 42,897

Tel. No.: (617) 248-7695  
Fax No.: (617) 248-7100

Respectfully submitted,

  
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